CONTENTS.

ORIGINAL ARTICLES.

A Chapter in the History of the Reformation in Ireland, 29, 190.
American Slavery and American Protestantism, 278.
Charitable Trusts, ancient and modern, 263, 349, 443.
Circumstantial Evidence: case of Mr. Kirwan, 135.
Death-bed Bequests; or, Catholic Testators and Protestant Conspirators, 16.
Dr. Newman's Trial: Protestant Morality and Protestant Justice, 177.
Emigration considered with reference to its Influence on the Spread of Catholicity, 456.
Important Discovery of Father Secchi relative to the Inscription on the Chair of St. Mark at Venice, 300.
Life of Richard Creagh, Archbishop of Armagh, 366.
Madeleine, the Rosière, 228, 304, 380, 474.
Medieval Games and Festivals, 214.
Our position and prospects, 1.
The last Struggles of Disraeli, 87.
The modern Pilgrim's Progress; or, the History of Puseyism in a Dream, 122.
The Priest and the Parson: a contrast, 197.
The Protestant Inquisition; or, Catholic Interests before Select Committees of the House of Commons, 95.
The Thanks of the Man of God, 439.
The Village Monica, 146.

REVIEWS AND NOTICES.

A few more Words on La Salette, 336.
Allies' St. Peter, his name and his Office, as set forth in Holy Scripture, 92.
Anderdon's Lectures on the Roman Catacombs, 93.
Andrews' Critical and Historical Review of Fox's Book of Martyrs, 91.
Appleton's (Rev. J.) Explanation of the Gospels on Sundays and Festivals, 436.
Belaney's (Robert, M.A.) Reasons for leaving the Church of England, 91.
Bertha, or the Pope and the Emperor, 176, 251.
Borgo's (Father C., S. J.) Meditations on the Sacred Heart of Jesus, 92.
Burns and Lambert's List of Books for Lending-Libraries, 347.
Campbell's (Lord) Lives of the Lord Chancellors, 42.
Catholic Novelists, 251.
Catholic Poor School Committee's Fifth Report, 521.
Catholic Tales and Narratives, 512.
Chisholm (Mrs.) and Emigration, 148.
Crookall's (Dr.) Mass in E-flat, 437.
De Ponte's Meditations, 437.
Evidence before the Committee of the House of Lords upon Emigration, 148.
Faber's (Very Rev. F. W.) Life of St. Francis of Assisi; with an Essay on the Characteristics of the Lives of the Saints, 347.
Foss's (Edward) Chancellors and Judges of England, 42.
Fredet's (Dr.) Ancient and Modern History, 344.
Fullerton's (Lady Georgiana) Lady Bird, 176, 251.
Funeral Sermons, 176.
Gosselin's (Abbé) Power of the Pope in the Middle Ages, 238.
Green's (Rev. P.) Letters on the Catholic Oath, 521.
Guizot's Appeal to our common Christianity, 319.
Hardy's (T. D.) Life of Lord Langdale, 42.
Haydock's Family Bible, 344, 519.
Huntington's Forest, 91.
Imitation of Christ, a brief Summary of the, 345.
James Jordan, or the Treasure and its Price, 512.
Jameson's (Mrs.) Legends of the Ma-

donna, as represented in the Fine Arts, 331.
Joe Baker, or the One Church, 438, 512.
Lalor's (John) Money and Morals, 166.
Langdon's (Henry) Translation of Lacordaire's Conferences, 346.
Lazarine, or Duty once understood, religiously fulfilled, 436.
Life of the Blessed Paul of the Cross, 348.
Manning's Sermon preached in the Synod of Oscott, 91.
Manzoni's Promessi Sposi, 262.
Meditations on the Holy Childhood of our Blessed Lord, 176.
Moorat's (J. S.) Miscellaneous Translations, 347.
Mundy's (Lieut.-Col. G. C.) Our Antipodes, or Residence and Rambles in the Australasian Colonies, 410.
Murray's (Dr.) Irish Annual Miscellany, 345.
Newman's (Dr.) Discourses on the Scope and Nature of University Education, 484.
—— Style and Method of Argument, 484.
Newsham's (Dr.) Collection of Music for the Rite of Benediction, 348.
Nicholas (Auguste) du Protestantisme et de toutes les Hérésies, dans leur rapport avec le Socialisme: precédé de l'Examen d'un Ecrit de M. Guizot, 319, 390.
O'Donnell's (Rev. B.) Translation of the Divina Commedia, 346.
Our Antipodes, 410.
Peach's (Rev. E.) Practical Reflections, 436.
Pilgrim, the, or Scenes on the Road from England to Rome, 61.
Protestantism and Catholicity compared in their Action upon Slavery, 495.
Protestantism and Socialism, 390.
Protestant Rosaries, 427.
Rosaries compiled for the Use of the English Church, 427.
Rousselot (Abbé), Un nouveau Sanctuaire à Marie; ou Conclusion de l'Affaire de la Salette, 336.
Sales' (St. Francis de) Treatise on the Love of God, 436.
Segneri's (Father) Devout Servant of Mary, 521.
Southwark's (Bp. of) Funeral Sermon upon Mr. Pugin, 176.
Stowe's (Mrs.) Key to Uncle Tom's Cabin, 495.
Strickland's (Miss) Life of Mary Queen of Scots, 79.
Suso's Little Book of Eternal Wisdom, 521.
Tennyson's Ode on the Death of the Duke of Wellington, 173.
The Catholic Directory and Ecclesiastical Register, 93.
The Catholic School, 437.
The Chancellors of England, 42.
The Choir, 348.
The Church and the Bible: how are they related to one another, 176.
The Clifton Tracts, 238, 436.
The Dublin Review, 176, 435.
The Governess, or the Effects of good Example, 344.
The Metropolitan and Provincial Catholic Almanac, 93.
The Prospective Review, 93.
The Spaewife, or the Queen's Secret, 344.
The Story of the Life of Mrs. Caroline Chisholm, 148.
The Temporal Sovereignty of the Pope, 238.
Thynne's (Lord Charles) Letter to his late Parishioners, 344.
Uncle Tom's Cabin, 278.
Weedall's (Dr.) Funeral Sermon upon the Earl of Shrewsbury, 176.
White's (Dr.) Life of Mrs. Eliza A. Seton, 519.
Wiseman (Card.) on the Bible in Maynooth, and on Convents, 347.

CORRESPONDENCE.

All Hallows College, Drumcondra, Dublin, 526.
Inspection of Convents, 522.

ECCLESIASTICAL REGISTER.

Death of the Right Rev. Domingo de Silos, O.S.B., Bp. of Cadiz, 441.
Hymn of the Blessed Virgin at the Cradle of the Infant Jesus, 93.
Supplementary List of Books suitable for Catholic Lending-Libraries, 94.

The Rambler.

Part LXI.

CONTENTS.

PAGE

Our Position and Prospects 1

Death-bed Bequests; or, Catholic Testators and Protestant Conspirators 16

A Chapter in the History of the Reformation in Ireland 29

Reviews.—The Chancellors of England. Lord Campbell's Lives of the Chancellors. Foss's Chancellors and Judges of England. Hardy's Life of Lord Langdale 42

The Pilgrim; or, Scenes on the Road from England to Rome 61

Life of Mary Queen of Scots. Miss Strictland's Life of Mary Stuart, Queen of Scotland 79

The Last Struggles of Disraeli 87

Short Notices.—Manning's Sermon preached in the Synod of Oscott.—Andrews' Critical and Historical Review of Fox's Book of Martyrs.—Belaney's Letter to the Lord Bishop of Chichester, assigning his Reasons for leaving the Church of England.—Huntington's poem, The Forest.—Father Borgo's Meditations on the Sacred Heart of Jesus.—Mr. Allies on St. Peter, his Name and his Office, as set forth in Holy Scripture.—Catholic Directory and Ecclesiastical Register for 1853.—Metropolitan and Provincial Catholic Almanac.—Prospective Review.—Anderdon's Lectures on the Roman Catacombs 91

Hymn of the Blessed Virgin at the Cradle of the Infant Jesus 93

Supplementary List of Books suitable for Catholic Lending-Libraries 94

To Correspondents.

We are obliged to *Peregrinus* for his communication of the letter of the Bishop of Gap, referred to in our last. We have written to the Vicar-General of Grenoble on the subject, and cannot do better than insert his reply. "L'Evêque de Gap publia *en ottobre* 1850 une circulaire à ses curés, assez inconvenante pour son collègue de Grenoble, mais cependant pas assez explicite contre le fait de la Salette, dont il disait ne pouvoir, ne devoir, ne vouloir s'occuper ; ce qui voulait dire, que le fait ne le regardant pas, il ne voulait pas s'en occuper. Or cette année-ci même il a fait verbalement des excuses à Mgr. de Grenoble, et a prétendu que par sa circulaire il n'avait pas voulu attaquer le fait lui-même. Dans le fond, il ne croit pas ou croit peu à la Salette. Au reste, l'incrédulité de deux Prélats—(who the second is, we do not know ; our correspondent does not mention)—qui n'ont pas étudié le fait, n'a rien qui doive surprendre. Ni l'un ni l'autre n'ont donné par écrit les raisons de leur incrédulité." This circumstance presents a very striking contrast between Mons. Depéry of Gap on the one hand, and Mons. Dupanloup of Orleans on the other, whose letter Mr. Northcote has published. With regard to the second point in the Bishop of Gap's letter, *Peregrinus* will observe that Mr. Northcote's pamphlet does not sin against the canon there laid down; but, on the contrary, most scrupulously confines itself to such cures as have been *constatées par des enquêtes scrupuleuses et prudentes de la part de l'autorité ecclésiastique.*

We must apologise to our subscribers for being obliged to postpone the Title and Index of Vol. X. We have given an extra half-sheet with the present Number, but have not been able even by this means to find room for it. It shall be given without fail in our next.

Correspondents who require answers in private are requested to send their complete address, a precaution not always observed.

We cannot undertake to return rejected communications.

All communications must be *postpaid*. Communications respecting *Advertisements* must be addressed to the publishers, Messrs. Burns and Lambert; but communications intended for the Editor himself should be addressed to the care of Mr. Reader, 9 Park Street, Bristol.